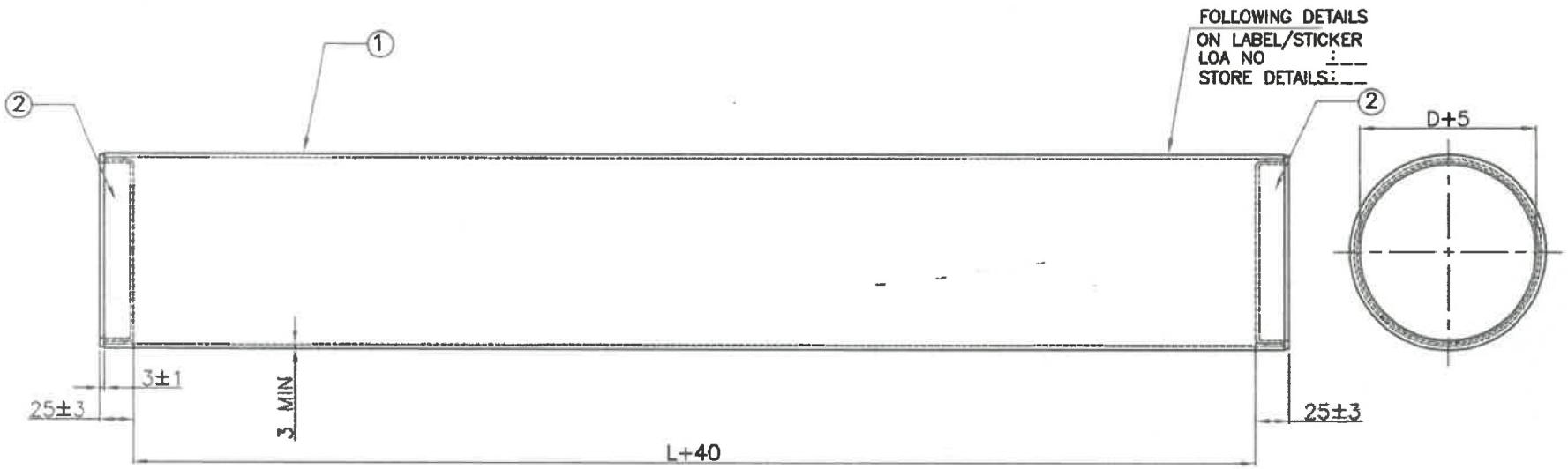
ALL DIMENSION ARE IN "mm"




| | | | | |
|---|---|---|---|---|
| 2 | END CAP | PPCP | 2NO'S | |
| 1 | PLASTIC TUBE | PVC/PLASTIC | 1NO | |
| SL.NO | DESCRIPTION | MATERIAL | QTY | REMARKS |

NOTE:

1. THE PACKING SHALL BE ADEQUATE FOR DAMAGE FREE TRANSPORTATION, HANDLING AND STORAGE.
2. THE PACKING SHALL PROVIDE PROTECTION AGAINST RODENT.
3. BOTH END OF THE PLASTIC TUBE SHALL BE CLOSED WITH END CAPS BY STAPLING.
4. END CAPS SHALL BE SEALED BY WATER RESISTANT HAND SHRINK WRAP.
5. THE PACKING IS SUITABLE FOR ACCOMMODATING ONE INSULATOR ONLY

WHERE:

1. "L" IS THE LENGTH OF INSULATOR AS PER APPROVED DRAWING FOR E&M RATING
2. "D" IS THE DIAMETER OF LARGEST SHED AS PER APPROVED DRAWING.

**STANDARD DRAWING**

**POWER GRID CORPORATION OF INDIA LIMITED**
(A GOVERNMENT OF INDIA ENTERPRISE)

| REVISION | | | | |
|---|---|---|---|---|
| REV. No | DESCRIPTION | CHKD | REVWD | APPD |

CLEARED BY: CHECKED | REVIEWED | APPROVED

TITLE: DRAWING OF PVC PACKING FOR COMPOSITE INSULATOR

SCALE N.T.S. | DRAWING NO:CC:ENGG:TL:INSU:PACK:PVC | REV. 0